

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

FEB 6 3 09 PM 1964  
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

That NANCY J. FREEMAN

Know All Men by These Presents:  
R. M. C.

in the State aforesaid,  
in consideration of the sum of Four Thousand Nine Hundred Eight and No/100 (\$4,908.00) - - - - - DOLLARS,  
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

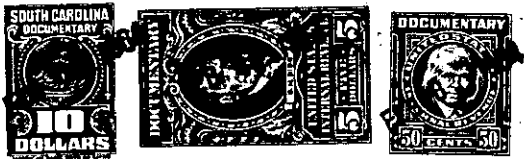
C. F. CATO, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situated on the northerly side of Ellison Street and having the following metes and bounds, to-wit:

BEGINNING at an iron pin, which iron pin is 170.4 feet West from the intersection of Ellison Street and Greenacre Street, and running thence N 34-30 E, 198 feet to an iron pin; tunning thence N 55-30 W, 66 feet to an iron pin; thence S 34-30 W, 198 feet to an iron pin on the northerly side of Ellison Street; thence along the northerly side of Ellison Street, S 55-30 E, 66 feet to the point of BEGINNING.

This is the identical property heretofore conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 638 at page 45.

As a part of the consideration the grantee assumes and agrees to pay the balance due on that certain mortgage recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 302 at page 428, on which there is a present balance due of \$1,942.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 4th day of February, 19 64

Signed, Sealed and Delivered in the Presence of

*Nancy J. Freeman* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 4th day of February, A. D., 19 64

*Sidney L. Jay* (Seal)  
Notary Public for South Carolina

*Linda J. Martin*

State of South Carolina

COUNTY OF GREENVILLE

**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_

day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ : U. S. \$ \_\_\_\_\_, 19 64 at 3:09 P. No. 22162

Recorded this 6th day of February

512-1991-1-13